



**Post-secondary athletic accomplishments (collegiate, semi-pro, professional)**

| <b>School or organization</b> | <b>Accomplishments/Varsity Letters/ Records</b> |
|-------------------------------|---|
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**Additional high school information (optional)**

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**Additional personal information the committee may want to consider (employment, community involvement, professional and /or service organizations)**

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**Signature(s) of nominator(s)**

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**Return this form to by June 30 to:  
JoAnn Jones  
535 Hillside Drive  
Sebring, Ohio 44672**